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### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant:   | Satoshi Yamashita | I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in a envelope addressed to: Mail Stop Amendmen Commissioner for Patents, P.O. Box 1450, Alexandria, V. 22313-1450, on this date. |  |
|--------------|-------------------|--|--|
| Serial No.:  | 10/626,270        |  |  |
| Conf. No.:   | 9594              |  |  |
| Filed:       | 7/24/2003         |  |  |
| For:         | OPTICAL RECORDING |  |  |
| Art Unit:    | 2627              | )<br>)   |  |
| Examiner:    | Dinh, Tan X.      | )  |  |
| Mail Stop A  | mendment          |  |  |
| Commission   | er for Patents    |  |  |
| P.O. Box 14: | 50                |  |  |
| Alexandria,  | VA 22313-1450     |  |  |
| •            | CD ANON           | EXCENT A X   |  |

#### **TRANSMITTAL**

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

- (X) Response  $\underline{C}$ .
- (X) Submission of Formal Drawings with nine (9) sheets of formal drawings.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

August 8, 2007

300 South Wacker Drive

**Suite 2500** 

Chicago, Illinois 60606 Tel.: (312) 360-0080

Fax: (312) 360-9315 Customer No.: 24978 Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

Joseph P. Fox

Reg. No. 41,760

1115.68216

# PATENT APPLICATION

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| Conf. No.:  | 9594              | 22313-1450, on this date.  |  |
| Filed:      | 7/24/2003         | Date Registration No. 41,760 F-CLASS.WCM Attorney for Applicant(s) Appr. February 20, 1998   |  |
| For:        | OPTICAL RECORDING | )  |  |
| Art Unit:   | 2627              | )<br>)   |  |
| Examiner:   | Dinh, Tan X.      | )  |  |

# **SUBMISSION OF FORMAL DRAWINGS**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is nine (9) sheets of formal drawings to be substituted for FIGs. 1-11 of the drawings initially filed in the above-identified application.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

August 8, 2007 300 South Wacker Drive Suite 2500 Chicago, Illinois 60606 (312) 360-0080 Customer No. 24978

By

Registration No. 41,760